Person County Beekeepers Association Minutes September 21,2017; 7:00pm

County Office Auditorium

PRESIDENT REPORT:

Robert Brauer

*Welcome to all

*We will have door prizes Sept.,Oct.,and Nov.; Winners choice in prize. Winners in September were Susan Hodges, Carol Carter, Tracey Sexton

VP REPORT

James Latimer

October: Mentoring Program and Seasonal Winter prep., November will be Food Culinary with Honey

FINANCIAL REPORT

Amanda Blanks

*Submitted September 21,2017 Beginning balance: \$6,217.65

Income Total: \$158.00 Expenses: \$00.00 Bank Balance: \$6,375.65

SECRETARY REPORT

Mary Ann Rich

*July and August Meets were approved. 1st motion Kim Buchanan, 2nd motion Mac Blanks

FUNDRAISING

Mac Blanks

*Honey For a Year Raffle: Would be great if every member would sell 10 tickets \$1.00 each.,Kim Buchanan and Whitney Barnes donate one 1LB. jar of honey, Bob Brauer 2 1LB. jars of honey.

* Honey Cookbooks are still for sell \$20.00 each

COMMUNITY SERVICES

Whitney Barnes

*Personality was a lot of fun, sold raffle tickets, one shirt and cookbooks.

*Bahama Day: September 23,2017

*November 3, 2017: Person County AG Day for 5th graders; volunteers are needed please.

Contact Whitney Barnes if you would like to volunteer or sell honey an event.

gardens

STATE FAIR

Kim Buchanan

Contact Kim if you would like to enter honey/hive products at the State Fair. Crafts or Jewelry

NEW BUSINESS:

5th Annual Country Christmas

November 4,2017 at the home of Tom and Linda Savage. Make it / Grow it Vendors are welcome. Santa will be there, Sleigh rides, and a light show at dusk.

PROBLEMS WITH LIST SERVE?

* Is everyone getting emails from List serve? Suggestion to maybe switch to Google List.

GUEST SPEAKER

Cedric J. Pearce, Ph.D.; Chemistry of Honey and Honeybee. He has been a bee keeper since 1984 in Connecticut and 20 years in NC.

ATTENDANCE

- *26 PCBA Members attending the meeting, 2 guest
- * Submitted by:Mary Ann Rich

^{*}Motion was made by Amanda Blanks to ear mark \$145.00 from the Journalism Garden class to go towards the Veterans Garden. 2nd by Lynn Wilson. Motion was Approved

^{*} Renewal process will start in October for 2018 State and County Association.

^{*}Please see Amanda for your NCSBA cards if you paid your dues and not received yours yet.

^{*}Brought in posters from the library display.