

# Person County Beekeepers Association

## Minutes April 20,2017; 7:07pm

County Office Auditorium

### **PRESIDENT REPORT:**

Robert Brauer

- \* Earth Day 10am-Noon at Famers Market, and Library 1pm-3pm
- \* You can register on line now for the State Summer Meeting. There is a cut off for early registration.
- \* Quiz Bowl? Are you interested?
- \* State is asking each club to purchase 10 cooking with honey cookbooks;\$20.00 each. Whitney Barnes made motion to purchase 10 cookbooks and donate one cookbook to library; Mac Blank second motion, Motion passed.
- \* Field Watch: Bee Check: Drift Watch: encouraging everyone to register your hives. [www.ncagr.gov/pollinators](http://www.ncagr.gov/pollinators)
- \* Agriculture Review April 2017 Vol.92 #4 states that NC is 2nd with most apiaries in USA.

### **VP REPORT:**

James Latimer

\*Looking at colleges and universities for speakers. If you have ideas for guest speakers or interests you need more information on please contact Jamie.

### **FINANCIAL REPORT**

Amanda Blanks

April 20,2017	Beginning balance:	\$7,085.68
	Income Total:	\$330.01
	Expenses:	\$852.24
	Bank Balance:	\$6,563.45

\*Register for Personality( August 25-26,2017) \$65.00. Whitney Barnes made motion to pay registration, James Latimer second, Motion passed.

\* If you would like to sell honey at Personality please contact Whitney Barnes 2 weeks before Aug.25,2017.

\*Please see Amanda for your NCSBA cards if you have paid your dues and not received yours yet.

### **SECRETARY REPORT**

Mary Ann Rich

\*Motion: Mac Blank, Second: Larry Barnes, March Minutes Approved

### **FUNDRAISING REPORT**

Mac Blanks

- \*Pick up shirts and hats from Mac or Amanda Blank @ meetings.
- \* They have extra club hats and t-shirts for sell.
- \* Honey Raffle is coming up . Please donate, we need 12 lbs of honey.

### **OLD BUSINESS**

#### **COMMUNITY OUTREACH**

Lynn Wilson

\*Veterans Garden: 16 members came out to help clean up weeds and freshen up mulch. A herbicide was applied to ares now watching for effects. Stones and another picnic table will be added soon.

May 20 9:00-12pm please come out and help freshen up the garden before Memorial Day celebrations the following weekend.

#### **NEW BUSINESS:**

##### **State Fair Booth**

Kim Buchanan

- \*Think about joining the committee. We need all of your talents.
- \*Lynn will help replace old display materials with 2016 booth materials.

\* **Guest Speaker:** Lewis Cauble; Spring Hive Management 7:38pm

\* 22 PCBA Members attending the meeting; and 4 guest

\*Minutes submitted by Mary Ann Rich May10,2017